

LISITNG OF LANDS OWNED IN AN ADJOINING MUNICIPALITIES

Name of Dwelling Occupant: _____

Mailing Address: _____

Home Phone # _____ Cell Phone # _____

Email Address: _____

1. I reside in a house in the Rural Municipality of Wolverine No. 340 located on land, the legal description of which is as follows:

RM #/Name	1/4	Sec	Twp	Rge	W2

2. In addition to the land owned by me in this municipality, I also own the following land(s) in **adjoining municipalities**:

RM #/Name	1/4	Sec	Twp	Rge	W2

RM #/Name	1/4	Sec	Twp	Rge	W2

3. I own the following lands in partnership and my percentage of that partnership is _____%.

RM #/Name	1/4	Sec	Twp	Rge	W2

RM #/Name	1/4	Sec	Twp	Rge	W2

I hereby certify that all the above information is true and complete to the best of my knowledge.

_____ Dwelling Occupant

_____ Witness

Dated the _____ day of _____, 20____.

Deadline for Submission is March 31st.

LISITNG OF LANDS UNDER RENTAL AGREEMENT IN

THE RURAL MUNICIPALITY OF WOLVERINE NO. 340 AND ADJOUNING MUNICIPALITIES

Name of Dwelling Occupant: _____

Mailing Address: _____

Home Phone # : _____ Cell Phone # : _____

Email Address: _____

1. I reside in a house in the Rural Municipality of Wolverine No. 340 located on land, the legal description of which is as follows:

RM #/Name	1/4	Sec	Twp	Rge	W2

2. I lease the following land(s) in this municipality and adjoining municipalities and have provided approval and assessment allocation from the landlord/landowner as attached.

RM #/Name	1/4	Sec	Twp	Rge	W2	Name of Land Owner	Allocated Assessment

***Written confirmation must be provided by the landowner/landlord in order to have the leased land assessment values used for exemption purposes.**

3. I lease the following lands in partnership and my percentage of that partnership is _____%.

RM #/Name	1/4	Sec	Twp	Rge	W2

RM #/Name	1/4	Sec	Twp	Rge	W2

I hereby certify that all the above information is true and complete to the best of my knowledge.

_____ Dwelling Occupant

_____ Witness

Dated the _____ day of _____, 20____.

Deadline for Submission is March 31st.